- AMENDED -State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in PACs, political party, ballot question and other	committees: File with Elec			RECEIVED
				·····007-78-35.
See pages 9 & 10 of the Guideline	Book for specific inst	ructions on completin	ng this report.	S.D. SEC. OF STATE
Name of Candidate or Committee_	BUTTE COUNTY REPU	JBLICANS		
Complete Mailing Address	PO BOX 278 BELLI	E FOURCHE SD 57	717	_ .
Name of Person Making Report	DAVID PUMMEL	Daytime I	Phone Number_	605-723-1040
If you are a candidate, what office	are you seeking?			
If you are a ballot question commit reporting period and whether the m			tee was involve	d with during the
Type of Report (See pages 4 & 5 o	f Guideline Book) PI	RE-GENERAL CAMPAI	GN REPORT	
For Reporting Period Ending (See	pages 4 & 5 of Guide	line Book) <u>OCTOB</u>	ER 23, 2004	
•				
The following verification must b	e completed before su	bmitting report.		
VERIFICATION OF PERSON M	AKING REPORT			
I DAVID PUMMEL this report and to the best of my ki	nowledge and belief it	(print name legit is true, correct and c		I have examined
Date: OCTOBER 14, 2004		Signature or of Committee Treasu	rer or Chairpers	on
Revised July 2001			Filed this	

Name of Candidate or Committee BUTTE COUNTY REPUBLICANS				
For the reporting period end	ding OCTOBER 24, 2004	•		
combine all contributions of \$100 or contributions on their respective line year from an individual or political amount, name, address and place of itemization. This schedule may be determined.	r less from individuals and the same the selow and on the next page. Any contributions from PAC employment (if applicable) of the collupticated if you need more space, or	p a record of all contributors, but for this from political parties and enter these sums ontribution of more than \$100 or aggrega's must be entered as a separate item (item ntributor. Each type of contributor has the you may attach additional sheets of paper	as uniternized te during a calendar nized) giving the	
Unitemized Contributions from In Itemized Contributions from Indi			*\$ 45.00	
Name	Residence Address	Place of Employment (Name of Employer)		
			\$ \$	
			\$	
			\$ \$	
			\$	
			\$ \$	
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			\$	
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Total of Itemized Contributions from Individuals:

***\$** <u>45.00</u>

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For the reporting period ending OCTOBER 24, 2004

Schedule A – Direct Contributions (continued)

Unitemized Contributions from Political Parties:		*\$	
Itemized Contributions from Political Parties			
Party Name	Address		
		\$	·
		-	
		s —	
Total of Itemized Contributions from Political Pare	ties:	*\$	0
Itemized Contributions from Political Action Com- PAC Name	mittees (PAC's) - All contributions from PAC's must b Address		ed. -
		\$	
		\$ <u>-</u> \$	
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The second secon] \$ _	
Total of Itemized Contributions from Political Ac	tion Committees:	*\$ _	-0-
Total of All Direct Contributions (Sum of all lines	s with an *)	\$_	-0-

TE COUNTY REPUBLICANS	прропши
-	
	3
e money for the candidate and the net proceeds in results in their aggregate being more than \$1	derived from each event. If a
	Net Proceeds
	4090,00
	4090.00
	4070.00
ent must be reported. Name, Residence Address &	Estimated Value
A MOO OF EMILION METE	ASSERBATICO VARIEC
edule D - Other Income ed or other income which is not a direct contril	bution.
	Amount
	-0-
	e C - In Kind Contributions as and the estimated fair market value. If the value must be reported. Name, Residence Address & Place of Employment

Name of Candidate or Committee:	BUTTE COUNTY REPUBLICANS
For the reporting period ending:	OCTOBER 24, 2004

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees		
Item	Amount	Name of Candidate or Committee	Amoun	
Advertising	68.25	SOUTH DAKOTA REPUBLICAN COMMITTEE	4000.00	
Consulting		DUSTY JOHNSON	500.00	
Postage		see explanation sheet		
Printing		Sinffil Gro		
Rent		K.000		
Salaries		10,701		
Telephone				
Travel	989.50			
Utilities	i i			
List other expense items below	List other expense amounts below		190,000	
SPEAKER MEALS				
FOR MONTHLY				
MEETINGS	35.00			
and the second s				
OPEN HOUSE FOR	:			
LARRY DIEDRICH	53.45			
SCHOLARSHIP	250.00			
	250.00			
GOLF TOURNAMENT				
EXPENSES	952.74			
	<i>2J</i>			
BUTTE COUNTY	i			
_REPUBLICAN				
WOMEN	l	······································		
- HELP_W/2004				
GOLF		· · · · · · · · · · · · · · · · · · ·		
TOURNAMENT	300.00			
1.00 Lantillian 1	200.00			
		•		
	<u> </u>			
		· ·		
	<u> </u>			
Total Expenditures:	<u> </u>			

	Cahadrila E. Dahta and Ohlice	ations
	Schedule F - Debts and Obliga	ations
is schedule is to report all	of the candidate's campaign obligations which are unpair	at the end of the reporting period. It as
s been contracted but not b	illed, estimate the amount of the obligation.	
	1	Amount
wed to:	Purpose:	Amount
•		
		<u> </u>
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Name of Candidate or Committee BUTTE COI	UNTY REPUBLICANS
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For the reporting period ending: OCTOBER 24, 2004

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Amount on hand, if	any, at the	beginning of	f the reporting period:
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\$ 4218.61

2. Receipts

Schedule A - Direct (Contributions
-----------------------	---------------

\$ ____45.00

Schedule B - Fund-Raising Events

\$<u>4090,00</u>

Schedule C - In Kind Contributions

\$ -0-

Schedule D - Other Income

\$ -0-

Total of all Receipts

\$ 4135.00

3. Total Monetary Receipts (A+B+D)

\$ 4135.00

4. Candidate's Personal Contribution to Own Campaign

\$____

5. Monetary Loans to Candidate or Committee During Reporting Period

-0-

6. Monetary Loans Repaid During Reporting Period

\$ -0-

7. Expenditures - Schedule E

\$ 7148.94

8. Unpaid Obligations - Schedule F

\$ _0-

9. Amount on hand at the close of this reporting period. * This should equal lines (1+3+4+5) - (6+7)

\$ 1204.67

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BUTTE COUNTY REPUBLICANS PO Box 278 Belle Fourche, SD 57717 (605) 892-2076

October 18, 2004

Chris Nelson Secretary of State State Capitol 500 East Capitol Avenue Pierre, SD 57501-5070

Re: Butte County Republican Committee's Report of Receipts and Expenditures

Dear Mr. Nelson:

Enclosed please find our amended Committee's Report of Receipts and Expenditures. Please note that we inadvertently made contributions directly to John Thune and Larry Diedrich. These monies were returned to us by their respective committees, and the money was in turn paid to the South Dakota State Republican Party in the amount of \$4000. We are hopeful that this corrects the error that we made.

If you have any questions or concerns or anything else that we need to do, please notify me.

Sincerely yours,

David S. Pummel

Treasurer

